

AMERICAN FARMERS & RANCHERS  
66TH ANNUAL SPEECH CONTEST  
JUDGES REQUEST FORM  
"I BELIEVE IN OKLAHOMA AGRICULTURE"

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone # : \_\_\_\_\_

Email: \_\_\_\_\_

Chapter/Club: \_\_\_\_\_

**CATEGORY:** (select 1st, 2nd, 3rd choices)

\_\_\_\_\_ American Farmers & Ranchers

\_\_\_\_\_ Student Organizations

\_\_\_\_\_ Natural Resources

\_\_\_\_\_ Agribusiness

\_\_\_\_\_ Agriscience

**CONTEST:**

(select which contest you would like to judge at)

\_\_\_\_\_ District I, Sapulpa ~ Thurs. Nov. 4

\_\_\_\_\_ District II, Wilburton ~ Mon. Nov. 8

\_\_\_\_\_ District III, Newcastle ~ Thurs. Nov. 11

\_\_\_\_\_ District IV, Fairview ~ Mon. Nov. 15

\_\_\_\_\_ District V, Cache ~ Mon. Nov. 22

\_\_\_\_\_ State Finals, Stillwater ~ Sat. Dec. 4

**DIVISIONS:** (select one)

\_\_\_\_\_ Novice (Grades 4, 5 & 6)  
(Only AFR category)

\_\_\_\_\_ Junior (Grades 7 & 8)

\_\_\_\_\_ Intermediate (Grades 9 & 10)

\_\_\_\_\_ Senior (Grades 11 & 12)

All District Contest Judges' Orientation will begin  
at 4:00 p.m.  
The State Contest will begin with a Judges' Breakfast  
at 8:00 a.m.

WE APPRECIATE YOUR SUPPORT!

PLEASE RETURN TO: **Aspen Pirtle**  
**Youth & Education Coordinator**  
**PO Box 24000**  
**Oklahoma City, OK 73124**  
**FAX: 405-218-5561**

Or email your choices to [apirtle@afrmic.com](mailto:apirtle@afrmic.com)

