

American Farmers & Ranchers 2011 Fall Conference & Excursion

October 14-16, 2011

REGISTRATION FORM

Name: _____

Mailing Address: _____

County: _____ Daytime Phone: _____

Email: _____ Fax: _____

HOTEL ACCOMODATIONS

Wish To Room With: _____

Special Needs: _____

(Single occupancy rooms are available for additional fee. Smoking rooms also available.)

REGISTRATION FEE

Registration Fee: AFRMIC Insured- \$275, single room occupancy, \$240, double room occupancy; add an additional \$15 if you're not an AFRMIC member.

Make Checks Payable to American Farmers & Ranchers.

Charge To: _____ Amount: _____

(County or Local)

Charge Authorization Signature: _____

(County or Local Officer)

REGISTRATION DEADLINE: SEPT. 30, 2011

Return form to: American Farmers & Ranchers, Attn: Natasha Rodgers

P.O. Box 24000, Oklahoma City, OK 73124; Fax: 405-218-5582.

AFR Contact: Natasha Rodgers 405-218-5557

REGISTRATION IS LIMITED ~ RESERVE YOUR SPOT TODAY!!!