

# ORDER FORM

## County Exhibitor Signs

<b>4-H</b>	
Exhibitor _____	
_____ County	
Breed _____	
<small>Courtesy OKLAHOMA FARMERS UNION</small>	

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

**Position:** *(ag teacher, extension agent, etc.)* \_\_\_\_\_

**Number of signs:** Fall \_\_\_\_\_ Spring \_\_\_\_\_

**Last delivery date:** Fall \_\_\_\_\_ Spring \_\_\_\_\_

**Deliver to:** \_\_\_\_\_

*(extension office, school office, etc.)*

**Return Order Form to: Oklahoma Farmers Union**  
Attn: Youth Department - P.O. Box 24000 - Oklahoma City, OK 73124  
FAX: 405-491-1599